

# Downtown Canton Catholic Community



## Basilica of Saint John the Baptist



627 McKinley Avenue NW  
Canton, Ohio 44703  
330-454-8044 - Basilica

**Office Hours**  
Tuesday - Friday  
9:00 AM - 2:00 PM  
[www.stjohncanton.com](http://www.stjohncanton.com)



## Saint Peter Catholic Church



726 Cleveland Avenue NW  
Canton, Ohio 44702  
330-453-8493 - Church  
330-452-0125 - School

**Office Hours**  
Monday - Friday  
8:30 AM - 3:30 PM  
[www.stpetercanton.org](http://www.stpetercanton.org)

## Eighth Sunday in Ordinary Time - February 27, 2022

**Very Reverend John E. Sheridan, S.T.L.**  
Rector/Pastor  
[jsheridan@youngstowndiocese.org](mailto:jsheridan@youngstowndiocese.org)

**Reverend Simon Mino**  
Priest-in-Residence  
[smino@youngstowndiocese.org](mailto:smino@youngstowndiocese.org)

**Deacon Michael Seaman**  
Permanent Deacon  
[mseaman@youngstowndiocese.org](mailto:mseaman@youngstowndiocese.org)

**Robert Sullivan**  
Organist & Director of Music  
Basilica Administrative Assistant  
330-454-8044 x 201  
[musicatthebasilica@gmail.com](mailto:musicatthebasilica@gmail.com)

**John Airhart**  
Saint Peter School Principal  
330-452-0125  
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**Mollie Kulig**  
Director of Religious Education  
330-453-8493 x 204  
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**Barbara Vaughn**  
Saint Peter Business Manager  
330-453-8493 x 210

**Barb Jordy**  
Saint Peter Administrative Assistant

**Lori Roethlisberger**  
Saint Peter Parish Secretary

**Pamela Pope**  
Coordinator, Parish Activities Committee  
[bsjpcpa@att.net](mailto:bsjpcpa@att.net)  
330-454-8044 x 404

**Prayer Line**  
330-454-8044 x 306

**Food Pantry**  
330-454-8044 x 403

**Christine Burger**  
Coordinator, Perpetual Adoration  
[dccadoration@aol.com](mailto:dccadoration@aol.com)  
330-454-8044 x 309

### Mass Schedule

**Saturday Vigil** - 4:00 PM (Basilica)  
(November 1 - April 30)

**Sunday** - 8:30 AM (Saint Peter Church)  
(November 1 - April 30)

**Sunday** - 10:30 AM (Basilica)  
(November 1 - April 30)

### Sacrament of Reconciliation

is available on Saturday's at  
the same location at the 4:00 PM Mass  
from 3:00 PM to 3:30 PM, and by appointment..

### Holy Days

Vigil - 6:00 PM (St. Peter)  
Day - 8:30 AM (St. Peter)  
Day - 12:10 PM (Basilica)

### Daily Mass

Tuesday at 8:30 AM (Basilica)  
Wednesday at 8:30 AM (St. Peter)  
Thursday at 8:30 AM (Basilica)  
Friday at 8:30 AM (St. Peter)

### A Prayer for Collaboration

O God, You enlighten us with your charity,  
 and enliven us with your grace;  
 You guide us by your wisdom and give us  
 hope for the future;  
 You call us each by name.  
 As parishioners of the Basilica of St. John  
 the Baptist and St. Peter Church,  
 You have brought us  
 together for Holy Mass.  
 May our prayers and praises  
 be pleasing to You.  
 Transform us by Your mercy,  
 and make us one in Your love.  
 Help us to use the gifts You have given  
 us to proclaim Your Gospel,  
 and to serve our neighbors,  
 so that one day we may share together  
 the good things You promise  
 to those who love You.  
 Through Christ our Lord.  
 Amen.

### Music For Mass

PRELUDE

Two Settings of *Beautiful Savior*

David N. Johnson  
Garth Edmundson

ENTRANCE ANTIPHON

The Lord became my protector.  
 He brought me out to a place  
 of freedom; he save me  
 because he delighted in me.

## Introductory Rites

PROCESSIONAL HYMN

*Come, Christians, Join to Sing*



1. Come, Chris - tians, join to sing:  
 2. Come, lift your hearts on high:  
 3. Praise yet the Lord a - gain:



Al - le - lu - ia! A - men!  
 Al - le - lu - ia! A - men!  
 Al - le - lu - ia! A - men!



Loud praise to Christ our King:  
 Let prais - es fill the sky:  
 Life shall not end the strain:



Al - le - lu - ia! A - men!  
 Al - le - lu - ia! A - men!  
 Al - le - lu - ia! A - men!



Let all, with heart and voice,  
 He is our guide and friend;  
 On heav - en's bliss - ful shore



be - fore his throne re - joice;  
 our needs he will at - tend;  
 his good - ness we'll a - dore,



Praise is his gra - cious choice.  
 his love shall nev - er end:  
 sing - ing for - ev - er - more:



Al - le - lu - ia! A - men!  
 Al - le - lu - ia! A - men!  
 Al - le - lu - ia! A - men!

*Come, Christians,  
 join to sing!*

PENITENTIAL RITE

KYRIE *Mass in Honor of Saint Francis of Assisi*

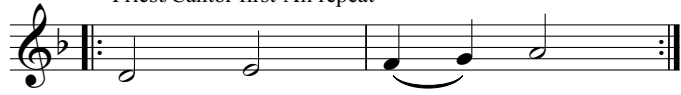
Msgr. Donald Reagan

Priest/Cantor first-All repeat




Lord, have mer - cy.

Priest/Cantor first-All repeat



Christ, have mer - cy.

Priest/Cantor first-All repeat




Lord, have mer - cy.


GLORIA

*Antiphonal Gloria*

John Lee




Glo - ry to God in the high - est,




and on earth peace to peo - ple of good will.



We praise\_ you, we bless\_ you,




we a - dore\_ you.




we glo - ri - fy you, we give you thanks




for your\_ great glo - ry,



Lord God,\_ heav'n - ly King,




O God, al - migh - ty Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son,



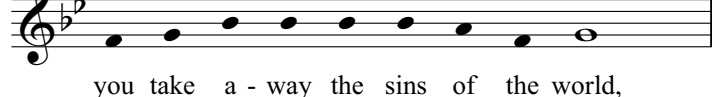
Lord God, Lamb of God, Son of the Fa - ther,



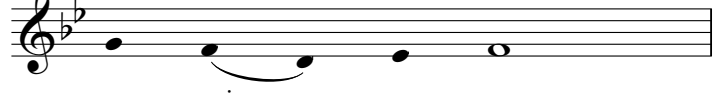
you take a - way the sins of the world,




have mer - cy on us;



you take a - way the sins of the world,




re - ceive\_ our prayer;




you are seat - ed at the right hand of the Fa - ther,




have mer - cy on us.



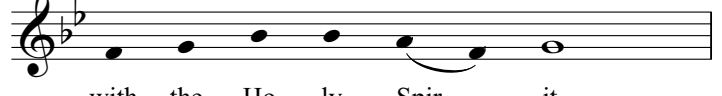
For you a - lone are the Ho - ly One,




you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

**Liturgy Of The Word**

FIRST READING

*Sirach 27:4-7*

**A Reading from the Book of Sirach:**

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of

the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

### The Word of the Lord.

*Thanks be to God.*

### RESPONSORIAL PSALM

*Psalm 92*



*It is good to give thanks to the Lord,  
to make music to your name, O Most High,  
to proclaim your loving mercy in the morning,  
and your truth in the watches of the night. R̃*

*The just will flourish like the palm tree,  
and grow like a Lebanon cedar.  
Planted in the house of the Lord,  
they will flourish in the courts of our God. R̃*

*Still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is upright.  
In him, my rock, there is no wrong. R̃*

### SECOND READING

*I Corinthians 15:54-58*

### A Reading from the first Letter of Saint Paul to the Corinthians:

Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

*Death is swallowed up in victory.  
Where, O death, is your victory?  
Where, O death, is your sting?*

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

### The Word of the Lord.

*Thanks be to God*

### GOSPEL ACCLAMATION

Melchior Vulpius



*Verse:  
Shine like lights  
in the world as  
you hold on to the  
word of life.*

### GOSPEL READING

*Luke 6:39-45*

### The Lord be with you.

*And with your spirit.*

### A Reading from the Holy Gospel according to Luke: *Glory to you, O Lord.*

Jesus told his disciples a parable, "Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye. "A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

### The Gospel of the Lord.

*Praise to you, Lord Jesus Christ*

### PROFESSION OF FAITH

**Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(All bow at the following words up to: and became man.)*

and by the Holy Spirit was incarnate of the Virgin

Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Please respond: **Lord, Hear our Prayer**

**M**iturgy **O**f **T**he **E**ucharist

PRESENTATION OF THE GIFTS

*Beautiful Savior*



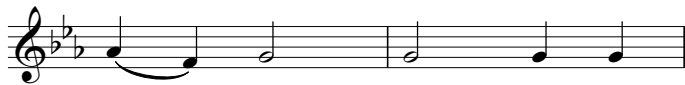
1. Beau - ti - ful Sav - ior, King of cre -  
 2. Fair are the mead - ows, Fair are the  
 3. Fair is the sun - shine, Fair is the  
 4. Beau - ti - ful Sav - ior, Lord of the



a - tion, Son of God and Son of  
 wood - lands Robed in flow'rs of bloom - ing  
 moon - light, Bright the spar - kling stars on  
 na - tions, Son of God and Son of



Man! Tru - ly I'd love thee, Tru - ly I'd  
 spring; Je - sus is fair - er, Je - sus is  
 high; Je - sus shines bright - er, Je - sus shines  
 Man! Glo - ry and hon - or, Praise, ad - o -



serve\_ thee, Light of my  
 pur - er, He makes our  
 pur - er, Than all the  
 ra - tion, Now and for -



soul, my joy, my crown.  
 sor - rowing spir - it sing.  
 an - gels in the sky.  
 ev - er - more be thine!

HOLY, HOLY, HOLY

*Mass for the City*

Richard Proulx



Ho - ly, Ho - ly, Ho - ly, Lord God\_ of host.



Heav - en and earth are full of\_ your glo - ry. Ho -



san - na, Ho - san - na, Ho - san - na in the high - est.



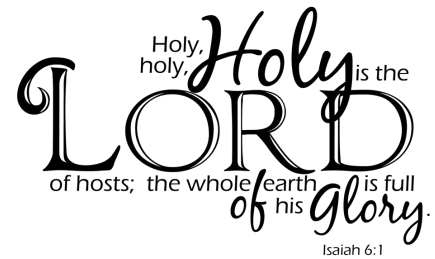
Bless - ed is he who comes in the name of the



Lord. Ho - san - na, Ho - san - na, Ho -



san - na in\_ the high - est. Ho - high - est.



MEMORIAL ACCLAMATION

*Mass for the City*

Richard Proulx



When we eat this Bread\_ and drink this\_



Cup, we pro - claim your Death, O



Lord,\_ un - til you come a - gain.

**C**ommunion **R**ite

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Mass of Creation

Marty Haugen

Musical score for 'Lamb of God' in G minor, 3/4 time. The score consists of four staves of music with lyrics: 'Lamb of God you take a-way the sins of the world, have mer - cy on us. world, grant us peace.' The score includes first, second, and third endings.

When receiving Holy Communion, please bow your head before receiving the Sacrament as a gesture of reverence. Upon returning to your pew, please kneel or be seated until all have received communion.

COMMUNION ANTIPHON

I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.

MUSIC DURING COMMUNION

Taste and See

Musical score for 'Taste and See' in G major, 4/4 time. The score consists of four staves of music with lyrics: 'Taste and See, Taste and See the good - ness of the Lord. O, Taste and See, Taste and See the good - ness of the Lord, of the Lord.'

Concluding Rite

RECESSIONAL

Grand Chœur in Ré Majeur (Alla Handel) Alexandre Guilmant

Parish Activities

Loaves & Fishes

Friday, March 4, 2022

5:30 PM - Stations of the Cross

Meal - following

Basilica of Saint John the Baptist - Parish Hall

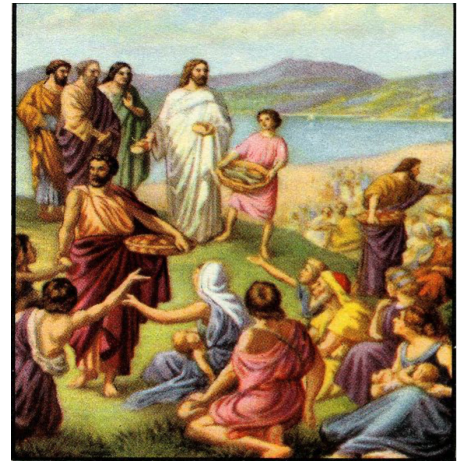
First Friday at DCCC - Start your lent off with Stations of the Cross, Immediately followed by Loaves & Fishes (Breaded Fish, Bread, Macaroni & Cheese, Cole Slaw).

\$15.00 per person

RSVP by February 28, 2022

Pamela Pope 330-454-8044 x 404

bsjpcpa@att.net



Ash Wednesday

Ash Wednesday Masses

March 2, 2022

8:30 AM - St. Peter Church (School)

12:10 PM - Basilica

6:00 PM - St. Peter Church

Meditation with the Saints

(Deacon Michael Seaman)

"We believe that the divine presence is everywhere and that in every place the eyes of the Lord are watching the good and the wicked. (Prov 15:3) But beyond the least doubt we should believe this to be especially true when we pray."

St. Benedict, Abbot

## From Father Sheridan

Dear Brothers and Sisters in Christ:

This is the final Sunday of Ordinary Time before Lent begins this Wednesday. Thanks to those of you who have brought palms to be burned. If you forgot yours, the baskets will remain in the churches also next Sunday and those extra palms will be burned at a later time. Lent is a season of penance, conversion, and preparation, through which God readies our hearts to celebrate the Resurrection of Jesus, not only on Easter, but in glory in Heaven. In these days before Ash Wednesday, consider what in your life needs to be given to God. How does your heart need to be converted? What in your life needs to be changed? What can you give up, so as to be prepared for the glory that is to come? When we give up something for Lent, it should be with the ultimate goal of making our lives better, and more focused on God? Our parishes will be offering many opportunities for prayer and growth in the Spiritual Life, which are listed elsewhere in this bulletin. We offer these programs and liturgies for your benefit, so that your Lent can be a holy time. We hope you will join us for as many of these things as you are able.

Lent brings with it, in addition to the change of our hearts, also some liturgical changes. We will no longer sing the Alleluia and the Gloria on Sundays, the liturgical color turns to Violet, and the plants are removed from the Church. Remember, additionally, that in our parishes during Lent we cease the practice of offering the sign of peace, we change the form of the penitential act, and we use the Latin Mass parts (Sanctus, Memorial Acclamation, and Agnus Dei). These practices are adopted so that we can truly enter into the season, so that we can have hearts ready to rejoice in the Resurrection of Jesus Christ, our Blessed Lord and Savior.

In the other column of this bulletin page, I will be returning to my former practice of offering a catechesis on a specific topic over several weeks or months. I wish to begin with a conversation about the validity of the Sacraments. Perhaps you have heard in the news recently about several priests and deacons who have been offering Baptism invalidly by using the wrong formula. Many people have expressed confusion about what that means, so I wish to explain again what the Sacraments are and what makes them valid. I will be doing that over the next several weeks here.

Finally we offer our sympathies and the assurance of our prayers to the families and friends of Leonora Smith and Renee Premier of Saint Peter Church and Martha Sylvester and Marjorie Monnot from the Basilica of Saint John the Baptist. May the Lord, in his love and mercy, welcome them to heaven as he provides comfort and consolation to those who mourn.

Have a blessed week!

Peace ~ *Fr. Sheridan*

## Wednesday Lenten Prayer Service

It is tradition in the Catholic Church for persons to “give up” something during Lent as a way to learn self-control, to identify with Christ’s sufferings, and to show sorrow for one’s sins. Even though we think of Lent in this way, it is also a time to add good things to our life.....to add those things that promote and enhance our spirituality and draw us closer to God. This adding of prayer or spiritual activity often helps us turn our gaze toward the cross and its meaning, while discovering the intimacy of God’s love in our lives.

Beginning Wednesday March 9th, and every Wednesday during Lent, (except for Wednesday March 16th when Bishop Bonner will be here for Confirmation), all are invited to pray in communion with each other the Rosary and Evening Prayer from the Liturgy of the Hours. The service begins at 5:30 PM in St Peter Church and will last about 30 minutes. Please consider “adding” this weekly prayer time to your Lenten experience.

## Cemetery Hours

**Sunday - Friday, 8:00 AM to 4:00 PM**

**Saturday, 8:00 AM to 12:00 Noon.**

## WINTER INFORMATION

If there is more than 2 1/2 inches of snow on the ground (this will be at the discretion of the Cemetery Sexton), **St. John Cemetery and St. Peter Cemetery will be closed.** It is very difficult to maneuver the roads when they are clear, much less covered with snow. Of course, we will accommodate burials during this time as needed. We apologize for any inconvenience this may cause, and we appreciate your understanding.

## Food Pantry - Lent

Thank you for the generous gifts we have received from our two parishes for the Food Pantry mission in 2021. As a part of our Lenten focus, each Sunday of Lent is designated for a unique donation to the Food Pantry. These gifts will be given as always to the families and individuals who come to our door. There is a list of suggested items for each week below. Any item whether or not it is among the suggested items listed in the weekly schedule will be gratefully accepted, and cash contributions are always appreciated.

THANK YOU for your continued generosity!

### Weekly Schedule

The following list is not meant to include every item someone might think of as a good gift. Please feel free to donate anything on any Sunday that might come to your mind.

**March 6 – Breakfast Sunday:** Cereal (hot or cold), powdered milk, pancake mix, syrup, juice (in plastic bottles), tea bags, coffee, pop tarts, muffins.

**March 13 – Hygiene Sunday:** Toilet paper, paper towels, Kleenex, bar soap, toothpaste, shampoo, conditioner, body/hand lotion, razors and blades, shaving foam, feminine hygiene products, stick deodorant, body wash.

**March 20 – Lunch Sunday:** Peanut butter, jelly, tuna fish, spam, soups, fruit, baked beans, crackers, chili, fruit cups, puddings, jello, cookies.

**March 27 – Cleaning Products Sunday:** Washing detergent, dishwashing liquid, paper towels, toilet bowl cleaner, all-purpose cleaners, bleach, Windex, wipes.

**April 3 – Dinner Sunday:** Beef stew, macaroni & cheese, tuna, noodles, instant potatoes, pasta side dishes, rice, meals in a box, spaghetti or penne pasta and sauce, canned ham, spam, vegetables, ramen noodles.

**April 10 – Miscellaneous & Treat Sunday:** Flour, sugar, chips, pretzels, Easter candy, cake mixes, frosting, graham crackers and any item from the previous weeks. Cat and dog food would be a special gift for many who come.

## Catechesis on the Sacraments

(Father John Sheridan)

A Sacrament, according to the *Catechism of the Catholic Church*, is an “efficacious sign of grace, instituted by Christ and entrusted to the Church, by which divine life is dispensed to us.” This definition could use some unpacking.

A **sign**, as you already know, is something that points us to another thing. It indicates the presence of another thing—in the case of the Sacraments, the other thing, of course, is a Higher Thing, a gift from God. By means of things we can see and taste and touch (think water, wine, bread, oil, fire, the human touch, etc.), God makes Himself known to us; He reveals His presence to us.

**Efficacious** means that the Sacraments bring about an effect—they make a change in those who receive them. Not only do they symbolize what they signify, but they also make that invisible reality of grace and divine life present to us in real ways.

**Grace** is a free and undeserved gift that God gives to His people. We have done nothing to deserve the blessings God gives, and yet He pours His graces into our lives. The more we accept and cooperate with His grace, the more grace He bestows. It is by means of this grace that the **divine life is dispensed to us**, meaning that through these graces, God makes us more and more like Himself.

The Sacraments, these efficacious signs of grace, are **instituted by Christ**. That means that they did not originate in the Dark Ages in the mind of some pope or cardinal. Christ gave us the Sacraments to assist us on our journey through this life to Himself.

Finally, these Sacraments are **entrusted to the Church**, which means that the supreme authority of the Church determines how the Sacraments are conducted, and offers them to the people of the Church for their participation and salvation. Next week we will discuss, in general, what is required for the Sacraments to be celebrated, before beginning thereafter a discussion of each Sacrament.



## Mark Your Calendar

### Ash Wednesday

March 2, 2022

Masses: 8:30 AM (School) in Saint Peter Church  
12:10 PM in Basilica of Saint John the Baptist  
6:00 PM in Saint Peter Church

### Stations of the Cross

Every Friday during Lent at 5:30 PM in the Basilica  
(March 4, 2022 - April 8, 2022)

### Holy Hour with the Divine Mercy Chaplet

Sundays during Lent following the 10:30 AM Mass  
in the Basilica

### Palm Sunday

April 10, 2022

4:00 PM (Vigil) in Basilica of Saint John the Baptist  
8:30 AM in Saint Peter Church  
10:30 AM in Basilica of Saint John the Baptist

### Tenebrae

Wednesday, April 13, 2022  
7:00 PM in Saint Peter Church

### Evening Mass of the Lord's Supper

(Holy Thursday)

Thursday, April 14, 2022  
7:00 PM in the Basilica of Saint John the Baptist

### Good Friday

Friday, April 15, 2022

### Stations of the Cross

12:10 PM in Saint Peter Church

### Good Friday Liturgy

7:00 PM in the Basilica of Saint John the Baptist

### Easter Vigil

Saturday, April 16, 2022  
8:00 PM in Saint Peter Church

### Easter Sunday: The Resurrection of the Lord

Sunday, April 17, 2022

Masses: 8:30 AM in Saint Peter Church  
Music begins at 8:00 AM  
10:30 AM in the Basilica of Saint John the Baptist  
Music begins at 10:00 AM



*It is the Lord!*

### *A Scripture Study of the Eucharist*

Join Fr. Sheridan for this seven-week lecture series and Scripture Study, as we discuss the Eucharist. During this course, we will examine the Old Testament roots and the New Testament Images of the Eucharist, the Sacrament of Christ's Body and Blood, which we receive in Holy Communion at Mass. Then, the final week together, we will go analyze the parts of the Mass, to see how the Theology of the Eucharist is prayed by the Church in Her Liturgy.

**Thursdays, February 24 - April 7**  
**6:30 PM to 8:00 PM**  
**Basilica Hall**  
**(NOTE: Location Change)**

## Religious Education

*A tree is known by its fruit; a man by his deeds. A good deed is never lost; he who sows courtesy reaps friendship, and he who plants kindness gathers love.*

- St. Basil

### CCD Program (K-8th Grade)

**CCD:** In-person CCD sessions, with Covid precautions, are Sundays from 9:00 AM to 10:15 AM in St. Peter School. Please regularly check your e-mail for weather cancellations Sunday mornings.

**CCD Mass:** The last CCD Mass is on Sunday, March 20, 2022 at 10:30 AM at the Basilica of St. John the Baptist. Parents will pick their children up from St. Peter School at 10:00 AM and bring them over to the church before Mass begins.

### Youth Sacramental Preparation

**First Communion Jesus Day Retreat:** The mandatory First Holy Communion Retreat will be on Saturday, April 23, 2022 from 10:00 AM to 2:00 PM at St. Peter Parish Hall. For more information, contact Mrs. Mollie Kulig, our D.R.E., in the St. Peter Parish Office.

### Confirmation Retreat and Rehearsal

Our Confirmation retreat will be held on Sunday, March 13, 2022 from 10:30 AM to 5:00 PM beginning with Mass at the Basilica of St. John and continuing at St. Peter Parish Hall. Our Confirmation Rehearsal will immediately follow the retreat from 5:00 PM to 6:00 PM in St. Peter Church. Sponsors and candidates must be present at the rehearsal.

### Youth Ministry (9-12th Grade) Upcoming Events

**February 27, 2022**  
11:45 AM to 1:45 PM  
Session - St. John Gallagher Center

**March 2, 2022**  
6:00 PM  
Volunteer for Ash Wednesday Mass  
St. Peter Church

**March 20, 2022**

11:45 AM to 1:45 PM

Session - St. John Gallagher Center

All youth in high school are welcome! We are accepting registrations for the 2021-2022 Youth Ministry year. Return completed registration forms to the D.R.E. before the first event your teen attends.

### Adult Faith Formation

**Bible Study:** Bible Study is open to all and will meet again in-person and over Zoom on Thursday, March 3, 2022 from 9:30 AM to 11:00 AM at the St. John Gallagher Center. In addition to discussing the upcoming Gospel, we will continue session two of The Letter to the Hebrews study.

**Book Club:** We will not meet for Book Club again until after Easter. When sessions resume, we will be reading the *Complete Spiritual Doctrine of St. Therese of Lisieux* by Francois Jamart. Sessions will be held in-person at St. Peter Rectory from 7:00 PM to 8:00 PM. Please contact the D.R.E. if you would like to join in the discussion or if you would like us to order a book for you.

\*We kindly ask that attendees currently wear masks for all in-person events and that all youth and adult program participants or parents regularly check e-mail before events for notifications regarding weather cancellations.

### Director of Religious Education (D.R.E.)

Contact information: Mrs. Mollie Kulig,  
mluginski@youngstowndiocese.org  
330-453-8493 x 204



## This Week

### Saturday - February 26

4:00 PM (St. John) ✠ Howard & Ruthann Fellows  
(Dennis & Gloria Kleinhanzl)

### Sunday - February 27

8:30 AM (St. Peter) ✠ For our parishioners

10:30 AM (St. John) ✠ Robert Schirack  
(Judy Schirack)

Lamp (St. John) ✠ Special Intention

Lamp (St. Peter) ✠ Special Intention

### Monday - February 28

NO MASS

### Tuesday - March 1

8:30 AM (St. John) ✠ Father Ronald M. Klingler  
(Rose Chick)

### Wednesday - March 2

Ash Wednesday

8:30 AM (St. Peter) ✠ For our parishioners

9:00 AM (St. John) Food Pantry - OPEN

12:10 PM (St. John) ✠ Terry Clarke  
(Scott & Kathy Watersen)

6:00 PM (St. Peter) ✠ Beth Ann Ploucha  
(Pamela Pope)

### Thursday - March 3

8:30 AM (St. John) ✠ Margaret Lindeman Braun  
(Gerry & Kathy Chapman)

### Friday - March 4

8:30 AM (St. Peter) ✠ Kathleen O'Malley  
(Diane & Christine Yohn)

### Saturday - March 5

4:00 PM (St. John) ✠ The Cause of the Rhoda Wise Shrine

### Sunday - March 6

Lent I

8:30 AM (St. Peter) ✠ John Bagley  
(Nancy Bagley)

10:30 AM (St. John) ✠ Dorothy B. Danner  
(John A. Danner)

Lamp (St. John) ✠ Marjorie Monnot

Lamp (St. Peter) ✠ Special Intention

## Intentions of Pope Francis

### Religious Sisters and Consecrated Women

We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.

## Prayer Line

Prayer intentions are submitted by calling the prayer line - 330-454-8044 x 306.

## Liturgical Ministries

### February 26 & 27

#### Lector

4:00 PM (B) A Bing  
8:30 AM (SPC) S Nikishin  
10:30 AM (B) T Ranalli

#### Extraordinary Ministers of Holy Communion

4:00 PM (B) J & L Clancy  
8:30 AM (SPC) S Peffer, M Burkhart  
10:30 AM (B) D Moeglin, B Matthews

#### Servers

4:00 PM (B) K & G Bing  
8:30 AM (SPC) J Rohr, B Nikishin  
10:30 AM (B) M Greenhill, R Laubacher

Cantor: R Bazzoli

### March 5 & 6

#### Lector

4:00 PM (B) D Smith  
8:30 AM (SPC) S Nikishin  
10:30 AM (B) S Belden

#### Extraordinary Ministers of Holy Communion

4:00 PM (B) B Wenger, K Kellogg  
8:30 AM (SPC) L & M Bolek  
10:30 AM (B) B Nieschwitz, J Thompson

#### Servers

4:00 PM (B) J & G Bing  
8:30 AM (SPC) J Nikishin  
10:30 AM (B) H Bing, R Laubacher

Cantor: F Scott

If you have questions about the ministry schedule, please contact Greg or Christine Sbaraglia or Bobby Sullivan.

## Collection Totals

### Basilica

February 13, 2022 - \$10,132.00

### Saint Peter Church

February 13, 2022 - \$7,545.50

*Thank you for contributions!*

## Cemetery Hours

Sunday - Friday, 8:00 AM to 4:00 PM

Saturday, 8:00 AM to 12:00 Noon.